

Of Deacons, Priests, and Ministers

Rom. 15:8-33

1. The Ministry of Jesus: _____ . (vv. 8-13)

But here it's not a title, it's just a description of Jesus' ministry as a _____ to both Jews and Gentiles.

But this shows that salvation comes _____ to the Jews and Gentiles are blessed through them.

Paul confirms this truth, and shows it was God's plan _____, by a series of quotes from the Old Testament.

Because of the ministry of Jesus as a servant, we can all have _____. (v. 13)

Our experience of overflowing hope is made possible by the _____ of the Holy Spirit, not our own.

2. The Ministry of Paul: _____ . (vv. 14-26)

He's been bold in writing these things because he has a responsibility before Jesus Himself to make a pleasing _____ of the Gentiles to God.

Paul then gives a brief summary and _____ of his ministry to these Romans, whom he's never met.

- It was received by _____ (vv. 14-15).
- It was centered in the _____ (v. 16).
- It was done by God's _____ (vv. 17-19a).
- It was according to God's _____ (vv. 19b-25).

Like Paul, we should all consider that spreading the gospel is a priestly ministry, a sacred _____.

3. The Ministry of the Gentiles: _____ . (vv. 26-33)

First in giving a financial _____ to their Jewish brothers in Christ.

The gift from these primarily Gentile churches, who were also poor, was a powerful gesture of _____ and reconciliation to the impoverished saints in Jerusalem, who were primarily Jewish.

The second way that these Gentiles were ministers was in their _____.

He wants these Gentile believers to _____ alongside him in prayer against Satan and his forces who are their common enemy.

It is only by the power of God that Jews and Gentiles, formerly _____ enemies, can become loving brothers and sisters with one another.