

God Is Pro-Life

Gen. 9:1-7

1. _____ life. (Gen. 9:1, 7)

- All of Noah's descendants were important to the plan of God, but especially the line of _____.
- In scripture, children are described as a _____, not a curse.
- Children today are seen as financial, social, and physical _____ to the "good life," a life concerned with personal autonomy, prosperity, and selfish pleasures.
- As a culture, we are directly _____ God's command to multiply life, a command for all people and all times, and there are severe consequences.

2. _____ life. (Gen. 9:2-4)

- But the Bible lists only _____ things that are truly needs: "If we have food and covering, with these we shall be content." (1 Tim. 6:8)
- So young women are encouraged and even feel forced into make _____ choices more important than the _____ of the baby with which God has blessed her.
- God knows our needs and has _____ for them.

- In faith, we can say that the God who has so provided for lesser life to be sustained would not _____ a pregnant mother seeking Him, or her child, to go hungry or poorly clothed (Matt. 6:33).

3. _____ life. (Gen. 9:5-6)

- God _____ is the protector of human life.
- Make no mistake, abortion is the taking of a _____ life. This fact is no longer in dispute.
- God established human government on the earth and in so doing shared with mankind the awesome power of _____ human life. That's the effect of God's mandate in v. 6.
- Not everything that's legal is biblical and not everything that is illegal is _____.
- God is pro-life and He will hold us _____ if we shed human blood.

4. _____ life. (John 8:44)

- I want you to understand that this is not a _____ issue.
- This proposition, and the effort it represents to destroy life, is inspired by _____, not by God. It is his effort to oppose God and all that God loves.
- The proposed constitutional amendment, called "The Abortion Access Act," makes abortion a " _____ " in Arizona.