

**Judgment Is Coming!**

Rom. 2:1-16

**1. \_\_\_\_\_ kind of judgment. (vv. 1-4)**

Paul's religious readers were engaging in \_\_\_\_\_ judgment. That's why they were without excuse.

It is not judging itself, calling sin what it is, that is wrong. We're supposed to do that in the \_\_\_\_\_. (1 Cor. 5:1-3, 9-13)

The purpose of the kindness of God is not to \_\_\_\_\_ men of their sin but to convict them of it and lead them to repentance.

We need to call out the \_\_\_\_\_, the clear violations of God's Word, that we find in the church. But it should be done humbly, gently, and with an eye to restoration, not condemnation. (Gal. 6:1)

**2. \_\_\_\_\_ kind of judgment. (vv. 5-16)**

First, when we stubbornly and unrepentantly sin, we're \_\_\_\_\_ God's wrath and indignation which will be poured out on the judgment day. (v. 5)

Paul is issuing a stern warning, even to those of us in this room. If we have stubborn and unrepentant hearts, we need to beware. Those are traits of \_\_\_\_\_, not believers, if they last over time.

Second, God's judgment is based on \_\_\_\_\_. (vv. 6-10)

Yes, we're saved by grace through faith, but we're saved \_\_\_\_\_, to give God glory. And on these good works we will be judged at the Judgment Seat of Christ.

Third, God's judgment is \_\_\_\_\_. (v. 11)

This was an important point to Paul's original readers because many of the Jews thought that they could do anything they wanted, sin without repentance, as long as they were descendants of \_\_\_\_\_.

Fourth, God's judgment is \_\_\_\_\_. (vv. 12-16)

God is just in sending people to hell who have never heard of Christ for 4 reasons (vv. 14-15):

- They reject the knowledge of God that comes through \_\_\_\_\_. (1:18-23)
- Their own \_\_\_\_\_, occasionally doing good and noble things, shows that there is the law of God written on their hearts.
- They sin by violating their \_\_\_\_\_, which all men have been given and are accountable.
- They take their own \_\_\_\_\_, their thoughts alternating between good and evil, and in Paul's language from 1:22, "Professing to be wise, they became fools."

And God \_\_\_\_\_ that, if anyone does seek Him, he will find Him. (Jer. 29:13; Acts 17:26-27)

**Calvary Connection Group**  
Discussion Questions for the week of Jan. 26, 2020

**Getting to Know Me**

- What is your shoe size? What is your favorite pair of shoes? Why?
- What place in the world would you most like to visit? Why?

**Into the Bible**

- What one thing stood out to you in this week's sermon as something important to understand and apply?
  
- Jesus had a lot to say about hypocrites. Read the things He said about the Pharisees (who were hypocrites) in Matt. 23:13-33. Why did Jesus dislike them so much? What do you think was their eternal destiny?
  
- Paul was always conscious that he would stand before the Judgement Seat of Christ. He pictured his Christian life as a race. Read 1 Cor. 9:24-27. What was Paul willing to do to obtain his reward from Christ? What should we be willing to do for Christ's reward?
  
- Read the Parable of the Soils and the Parable of the Wheat and the Tares and their explanations in Matt. 13:3-9, 18-30, 37-43. Parables are extended analogies that generally have one big idea. What would you say is the "big idea" that Jesus had in telling each of these parables? What does this mean to us as Christians today?

**Application**

- Did the kindness and tolerance and patience of God play a part in your conversion? Can you tell us the story?
  
- Paul Benware, Professor of Bible at Arizona Christian University, and a recent speaker at Calvary's bi-annual Bible Conference, wrote a book called *The Believer's Payday*, speaking of the Judgement Seat of Christ. He says that how we live right now will impact that "payday." How does this impact your daily life? How should it impact your daily life?