

All We Like Sheep
1 Pet. 2:25; Isaiah 53:4-6

1. Jesus took the _____ for our sin on Himself. (Is. 53:4)

Isaiah 53 is a yet _____ song of Jewish repentance. (Rom. 11:25-27)

First, they'll lament that they didn't _____ Him for who He was.

Then these future Jews will continue their lament by affirming that, in spite of their rejection, Jesus took their sickness and pains upon _____ and carried them away.

When He died on that cross, He took the curse for sin upon Himself and began the process of _____ with the curse of sin. (Rev. 21:3-4)

2. Jesus took the _____ for our sin on Himself. (Is. 53:5)

They now know, prophetically from the future, that Jesus _____ terribly for them.

- Jesus was _____ for them.
- Jesus was _____ for them.
- Jesus was _____, or punished, for them.
- Jesus was _____ for them.

And they also realized for the first time, from the future, what _____ Jesus' suffering had given them.

- He took their transgressions and iniquities on _____.
- They were also given well-being and healing because of Jesus' _____.

And, of course, the same is true for _____ of us.

3. Jesus took the _____ for our sin on Himself. (Is. 53:6)

Calvary Connection Group
Discussion Questions for the week of December 1, 2019

Getting to Know Me

- Where did you live when you were 10 years old and how did you heat your house then?
- What's your favorite farm animal? Why?

Into the Bible

- What one thing stood out to you in this week's sermon as something important to understand and apply?
- What happens in the end times to convince the Jews of that time that Jesus really is their Messiah? (see Zech. 14:1-4)
- In your own words, why would it be foolish and short-sighted to allow trials and suffering in this life to distract us from following Jesus faithfully today? (see Rev. 21:3-4)
- Review the four punishments listed in Is. 53:5. What was done to Jesus? Why did He have to suffer so? Theologians tell us that His death was "substitutionary." What does that mean? What are the benefits to us who believe?

Application

- You can imagine how the Jews of the future might feel, knowing that they had missed the first coming of their Messiah and collectively, for thousands of years, been wrong about Him. How did you feel when you first realized that Jesus had died for your sins?
- Have you ever been punished for someone else's wrong-doing? How did you feel about it, or how might you feel about it if it happened today? How do you suppose Jesus feels about taking our punishment on Himself? What's the difference?
- Knowing that Jesus loved you enough to take that kind of punishment for you, what do you want to do for Jesus, to say "Thank you?" How might you make a start, or continue, at that this week?